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CITY OF HENDERSON, K. LAPEER,

K. LIPPISCH and W. NICHOLS

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

JEFFREY ALAN JAMES, an individual and
resident of Nevada,

Plaintiff,

v.

CITY OF HENDERSON, a municipal
corporation, DETECTIVE K. LAPEER (#1446),
DETECTIVE K. LIPPISCH (#1710),
DETECTIVE W. NICHOLS (#1242), and
Defendant DOE OFFICERS I-X, inclusive,

Defendants.

CASE NO.: 2:19-cv-01207-JCM-BNW

**STIPULATION AND ORDER TO
EXTEND DEADLINE TO FILE
RESPONSE TO MOTION TO
DISMISS [ECF No. 5]**

(Second Request)

Counsel for Defendants, Brandon P. Kemble, Assistant City Attorney for the Henderson City Attorney's Office, and counsel for Plaintiff, Melanie A. Hill of Melanie Hill Law PLLC, respectfully submit the following stipulation and order to extend the deadline for Plaintiff to file his opposition to the Defendants City of Henderson, Detective K. LaPeer, Detective K. Lippisch, and Detective W. Nichols' Motion to Dismiss [ECF No. 5] filed on July 18, 2019. The parties previously stipulated to an extension of the original deadline of August 1, 2019 to September 3, 2019 [ECF No. 8]. Plaintiff's counsel had difficulty speaking to her client who is incarcerated in a facility that has been

on repeated lockdowns. That difficulty continued during the 30-day extension and Plaintiff now indicates that he is looking for new counsel. As a result, the parties agree to extend the deadline for Plaintiff to file his opposition to Defendants' Motion to Dismiss for an additional 45 days, to October 18, 2019.

IT IS HEREBY STIPULATED AND AGREED between the parties that the deadline for Plaintiff to file his opposition to the Defendants Motion to Dismiss [ECF No 5] be extended 45 days from its current deadline of September 3, 2019 to October 18, 2019.

DATED this 3rd day of September, 2019.

CITY OF HENDERSON

MELANIE HILL LAW PLLC

By: /s/ Brandon P. Kemble
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Detective K. Lippisch and Detective W. Nichols*

*Attorneys for Plaintiff
Jeffrey Alan James*

IT IS SO ORDERED.

Dated September 4, 2019.



JAMES C. MAHAN
UNITED STATES DISTRICT JUDGE